



STATIONERY REQUIREMENTS 2026 YEAR 5

| LINE | QTY | ITEM |
|--|-----|---|
| 1 | 1 | CARDS PLAYING PLASTIC COATED WITH STORAGE CONTAINER |
| 2 | 1 | CLIPFOLDER A4 BANTEX BLACK |
| 3 | 1 | COPY PAPER A4 BRIGHT WHITE 80GSM |
| 4 | 1 | DIARY - KHPS STUDENT SCHOOL DIARY 2025 |
| 5 | 1 | DISPLAY BOOK A3 20 POCKET FIXED BLACK INSERT FRONT COVER |
| 6 | 1 | DISPLAY BOOK A4 40 POCKET FIXED BLACK INSERT FRONT COVER |
| 7 | 1 | DOCUMENT WALLET PP BUTTON CLOSURE A4 L/S CLEAR |
| 8 | 3 | ERASER STAEDTLER LARGE WITH SLEEVE |
| 9 | 4 | EXERCISE BOOK PROTEXT PP A4 8MM RULED 64PG |
| 10 | 1 | EXERCISE BOOK WRITER 225X175MM 8MM 48PG |
| 11 | 2 | GLUE STICK ELMERS 40GM CLEAR |
| 12 | 3 | GRAPH BOOK PROTEXT PP 10MM A4 48PG |
| 13 | 1 | LABELS PERSONALIZED ASSORTED SIZE AND COLOURS PK (A4 SHEET) |
| 14 | 1 | MARKER ARTLINE #210 MED.POINT BLACK 0.6MM |
| 15 | 1 | MARKER ARTLINE 725 PERMANENT FINE POINT BLACK |
| 16 | 6 | MARKER WHITE BOARD PENTEL CHISEL TIP BLUE |
| 17 | 1 | MARKERS CRAYOLA SUPER TIP WASHABLE PK10 |
| 18 | 1 | NOTEBOOK QUILL C595 A4 SHADES 120PG ASSORTED COLOURS |
| 19 | 4 | PEN PAPERMATE INKJOY 100 CLEAR 1.0 BLUE |
| 20 | 2 | PEN PAPERMATE INKJOY 100 CLEAR 1.0 RED |
| 21 | 1 | PENCIL CASE HEAVY DUTY MEDIUM 33X19CM - NAVY |
| 22 | 8 | PENCIL LEDE PREMIUM HB - PARAGRAPH |
| 23 | 1 | PENCILS COLOURED COLOURSKETCH COLUMBIA PK12 |
| 24 | 1 | RULER WOODEN CM & MM - 30CM |
| 25 | 1 | SCISSORS STAEDTLER NORRIS CLUB HOBBY 17CM |
| 26 | 2 | SCRAP BOOK CONTRAST COLORFUL CRITTERS 100GSM 64PG |
| 27 | 2 | SHARPENER METAL 2 HOLE |
| 28 | 1 | SYSTEM CARDS 5X3 RULED WHITE PK100 |
| 29 | 1 | TISSUES FACIAL 2PLY BOX 200'S |
| 30 | 1 | VISUAL ART DIARY A4 QUILL SPIRAL 60LF /120PG BLACK COVER |
| 31 | 2 | WHITEBOARD ERASER - MAGNETIC MINI |
| | | TOTAL |
| | | \$120.90 |
| Please order the following if your child does not possess | | |
| 32 | 1 | CALCULATOR 8 DIGIT DUAL POWER WITH COVER |
| 33 | 1 | HEADPHONES MICADOR MCONNECT BLACKOUT WITH STORAGE BAG |

ORDERING INSTRUCTIONS:

- Visit: www.btskhps.com
- Go to: **PURCHASE BOOKLISTS** in menu heading
- Enter: **khps5805** in the Guest Area
- Select the pack(s) you require for the 2026 School year
- Enter the **Student ID** not the Family ID (This can be found by clicking on your child's photo in Compass)
- Enter the **student's name** and then add pack to the cart.
- Proceed to checkout and complete personal and payment details
- An order confirmation will be sent to your email address

DELIVERY INFORMATION & ORDER DEADLINE:

- **PLEASE NOTE: ALL ORDERS PLACED AFTER 14th DECEMBER 2025 WILL INCUR A \$14.95 SURCHARGE FEE**
- Stationery will be **delivered directly to the classroom** prior to students arriving in 2026.
- Pack items and quantities **cannot** be changed.