



# STATIONERY REQUIREMENTS 2024

## FOUNDATION

LINE	QTY	ITEM
1	1	BEAD STRING PAUL SWAN - 20 BEADS
2	1	BLOCKS - SIMFIT (30 BLOCKS)
3	1	BOOK TUB PLASTIC ER ASSORTED COLOURS
4	2	CARDS - PLASTIC STORAGE BOX - FOR PLAYING CARDS (9.3X6.6X2CM RECYCLED PLASTIC)
5	1	CARDS CHILD FRIENDLY NUMBER PLAYING CARDS
6	1	CARDS NUMBERED 0-30 FLASH CARDS
7	1	CLAY DOUGH STAEDTLER NORRIS CLUB 130G POT ASSORTED COLOURS
8	1	COPY PAPER A4 BRIGHT WHITE 80GSM
9	1	COUNTERS 2 COLOR (RED/YELLOW) (30 PIECES)
10	1	CRAYONS CRAYOLA 12'S TWISTABLE
11	2	DICE 10 FACE 1-10
12	2	DICE 6 FACE DOT 16MM
13	1	DISPLAY BOOK A3 30 POCKETS TWIN WIRE CLEAR FRONT
14	1	DOCUMENT WALLET PP BUTTON CLOSURE A4 L/S CLEAR
15	1	EXERCISE BOOK A4 GROUND/GRASS/SKY 24MM D/THIRDS
16	1	EXERCISE BOOK A4 MAPPING AND TRACING UNRULED 64PG
17	1	EXERCISE BOOK A4 WRITER PREMIUM 25MM RULED 48PG
18	1	FLASH DRIVE USB SWIVEL 16GB
19	3	GLUE STICK ELMERS DISSAPPEARING PURPLE 40G
20	1	HEADPHONES MICADOR MCONNECT BLACKOUT WITH STORAGE BAG
21	1	LABELS PERSONALIZED ASSORTED SIZE AND COLOURS PK (A4 SHEET)
22	6	MARKER WHITEBOARD PENTEL BULLET TIP BLACK
23	1	MARKERS CRAYOLA SUPER TIP WASHABLE PK10
24	1	MESH MICADOR A4 MULTIPURPOSE POUCH
25	1	NUMBER LINES DOUBLE SIDED 0-30 AND 0-10
26	5	PENCIL FABER JUNIOR GRIP HB
27	5	PENCIL JUNIOR GRIP WITH DOTS HB
28	1	POST IT SUPER STICKY #3321-SSAU (73X73) 3 PADS
29	1	PROJECT BOOK PREMIUM WRITER 330X245MM 24MM DOTTED THIRDS 64PG
30	1	SCISSORS STAEDTLER NORRIS CLUB SAFETY 14CM
31	2	SCRAP BOOK CONTRAST COLORFUL CRITTERS 100GSM 64PG
32	2	SCRAP BOOK PROTEXT ANIMAL MAGIC PP 330X245 100GSM 64PG
33	1	SHARPENER MAPED SHAKER 2 HOLE
34	2	STORY BOOK WRITER PREMIUM 24MM RULED 330X240MM 64PG
35	1	TARGETING - HANDWRITING VIC PREP STUDENT BOOK
36	1	TENS FRAMES BLANK
37	1	TENS FRAMES TRAILERS FOR 2CM CUBES (EACH)
38	1	TISSUES FACIAL EXCEL 200'S
39	1	WHITEBOARD ERASER - MAGNETIC MINI
40	1	WRITE AND WIPE SLEEVES A4 (WITH ERASER PEN)
41	1	WRITE N WIPE W/B SHEET - DOTTED THIRDS (650 MICRON) (EACH)

**TOTAL** \$ 155.80

### ORDERING INSTRUCTIONS:

- Visit: [www.booklistskhps.net](http://www.booklistskhps.net)
- Go to: **PURCHASE BOOKLISTS** in the menu heading
- Enter: **khps5805** in the Guest Area
- Select the pack(s) you require for the 2024 School year
- Enter the **student's name** and then add pack to the cart.
- Proceed to checkout and complete personal and payment details
- An order confirmation will be sent to your email address

### DELIVERY INFORMATION & ORDER DEADLINE:

- **PLEASE NOTE: ALL ORDERS PLACED AFTER 16<sup>TH</sup> DECEMBER, 2023 WILL INCUR A \$14.95 SURCHARGE FEE**
- All individual packs will be **delivered directly to the student's classroom**